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In re application of: NAKAMURA, Yoshio, et al.

Serial Number: 10/711,011

Filed: August 17, 2004

For. **DETACHABLE ATTACHMENT STRUCTURE AND ELECTRIC  
CONNECTION BOX THEREIN**

**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

August 17, 2004

Sir:

In compliance with 37 CFR 1.56, Applicants call to the attention of the Patent and  
Trademark Office the references listed on the attached PTO-1449.

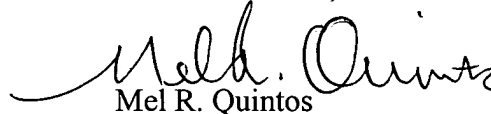
**References AE, AF, AG and AH are discussed at page 4 of the specification.**

A copy of each of the references is enclosed herewith.

In the event there are any fees due in connection with the filing of this paper, please  
charge Deposit Account No. 01-2340.

Respectfully submitted,

ARMSTRONG, KRATZ, QUINTOS,  
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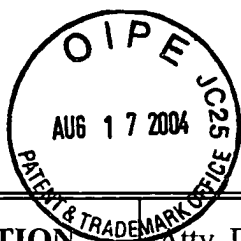
MRQ/lrj  
Atty. Docket No. **040403**  
Suite 1000  
1725 K Street, N.W.  
Washington, D.C. 20006  
(202) 659-2930



**23850**

PATENT TRADEMARK OFFICE

Enclosures: PTO-1449; References (4)



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|--|---|---|
| <b>INFORMATION<br/>DISCLOSURE<br/>STATEMENT<br/>PTO-1449</b> | Atty. Docket No. <b>040403</b>                | Serial No. <b>10/711,011</b>            |
|  | Applicant(s): <b>NAKAMURA, Yoshio, et al.</b> |   |
|  | Filing Date: <b>August 17, 2004</b>           | Group Art Unit: <b>Not Yet Assigned</b> |

### U.S. PATENT DOCUMENTS

| Examiner<br>Initial | Document No. | Name | Date | Class | Subclass | Filing Date<br>(If<br>appropriate) |
|---------------------|--------------|------|------|-------|----------|------------------------------------|
| _____               | AA           |      |      |       |          |                                    |
| _____               | AB           |      |      |       |          |                                    |
| _____               | AC           |      |      |       |          |                                    |
| _____               | AD           |      |      |       |          |                                    |

### FOREIGN PATENT DOCUMENTS

| Document No.         | Date     | Country | Translation<br>(Yes or No) |
|----------------------|----------|---------|----------------------------|
| _____ AE 2000-350331 | 12/15/00 | Japan   | No                         |
| _____ AF 2000-4526   | 01/07/00 | Japan   | No                         |
| _____ AG 2000-78721  | 03/14/00 | Japan   | No                         |
| _____ AH 2003-189440 | 07/04/03 | Japan   | No                         |
| _____ AI             |          |         |                            |

### OTHER DOCUMENTS

|          |    |                 |
|----------|----|-----------------|
| _____    | AJ |                 |
| _____    | AK |                 |
| Examiner |    | Date Considered |